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## \*BIBDATASHEET\*

Bib Data Sheet

CONFIRMATION NO. 4970

|                             |                                   |              |                        |                                             |
|-----------------------------|-----------------------------------|--------------|------------------------|---------------------------------------------|
| SERIAL NUMBER<br>10/772,491 | FILING DATE<br>02/04/2004<br>RULE | CLASS<br>359 | GROUP ART UNIT<br>2873 | ATTORNEY<br>DOCKET NO.<br>07783.0035.NPUS01 |
|-----------------------------|-----------------------------------|--------------|------------------------|---------------------------------------------|

## APPLICANTS

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## \*\* CONTINUING DATA \*\*\*\*\*

This appln claims benefit of 60/445,590 02/06/2003 *TT*

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

*None T-T*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* SMALL ENTITY \*\*

\*\* 05/03/2004

| Foreign Priority claimed<br>35 USC 119 (a-d) conditions<br>met     | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | STATE OR<br>COUNTRY<br>CA | SHEETS<br>DRAWING<br>2 | TOTAL<br>CLAIMS<br>33 | INDEPENDENT<br>CLAIMS<br>2 |
|--------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------|-----------------------|----------------------------|
| Verified and<br>Acknowledged<br><br>Examiner's Signature <i>TT</i> | Initials                                                                                                                                                                                |                           |                        |                       |                            |

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## TITLE

Electrophoretic display with a bi-modal particle system

|                 |                                                                                                                   |                                                                                                                                                                                                                                              |
|-----------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FILING FEE      | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____ |
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